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PATENT NUMBER and  
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## U.S. UTILITY Patent Application

|  |                           |  |                 |                    |                        |
|--|---------------------------|--|-----------------|--------------------|------------------------|
| APPL NUM<br>10030086   | FILING DATE<br>01/14/2002 | CLASS<br>429 526   | SUBCLASS<br>319 | GAU<br>1748        | EXAMINER<br>713 HARLAN |
| <b>**APPLICANTS:</b> Maeda Kouichirou; Yamakawa Masahiro; Nakamura Katsuya; Takano Fumio;    |                           |  |                 |                    |                        |
| <b>**CONTINUING DATA VERIFIED:</b><br>THIS APPLICATION IS A 371 OF PCT/JP00/04752 07/14/2000 |                           |  |                 |                    |                        |
| <b>BEST AVAILABLE COPY</b>   |                           |  |                 |                    |                        |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b><br>JAPAN 11/202296 07/15/1999                       |                           |  |                 |                    |                        |
| PG-PUB <input type="checkbox"/> DO NOT PUBLISH <input type="checkbox"/>                      |                           | RESCIND <input type="checkbox"/>   |                 |                    |                        |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no            |                           | 35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no |                 | ATTORNEY DOCKET NO |                        |
| Verified and Acknowledged Examiners's initials   |                           |  |                 | 020037             |                        |
| TITLE : Binder composition for lithium ion secondary battery electrodes and use thereof      |                           |  |                 |                    |                        |
| U.S. DEPT. OF COMM./PAT. & TM-PTO-4361 (Rev. 12-94)  |                           |  |                 |                    |                        |

|  |           |                           |                      |
|--|-----------|---------------------------|----------------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>  |           | <b>CLAIMS ALLOWED</b>     |                      |
|  |           | Assistant Examiner        |                      |
| <b>ISSUE FEE</b>   |           | <b>DRAWING</b>            |                      |
| Amount Due   | Date Paid | Total Claims              | Print Claim for O.G. |
|  |           | Sheets Drwg.              | Figs. Drwg.          |
|  |           |                           | Print Fig.           |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  |           | Primary Examiner          |                      |
|  |           | Application Examiner      |                      |
|  |           | <b>PREPARED FOR ISSUE</b> |                      |
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